# BEAUMONT CHERRY VALLEY RECREATION \& PARK DISTRICT (BCVRPD) REGULAR MEETING OF THE BOARD OF DIRECTORS <br> Wednesday, April 12, 2023 5:15 p.m. <br> Noble Creek Community Center 390 W. Oak Valley Parkway Beaumont, CA 92223 

AGENDA<br>www.bcvparks.com

PUBLIC PARTICIPATION ALLOWED IN PERSON AND BY TELECONFERENCE
Due to the spread of COVID-19 and the fact that state and local officials are recommending measures to promote social distancing, the Beaumont Cherry Valley Recreation \& Park District will be conducting this meeting in person and by teleconference in accordance with AB 361, amended Government Code section 54953, which allows for the continuation of virtual meetings. Government Code Section 54953 allows the legislative body to use teleconferencing when state or local officials have imposed or recommended measures to promote social distancing after making certain findings. See Gov. Code § 54953.
Public comments on matters listed on the agenda or on any matter within the District's jurisdiction will be received during Public Comments, Agenda Item No. I.
The Workshop and Regular Session is available by calling: +1 (669) 900-6833. Meeting ID: 94899293193
You can also join the meeting from PC, Mac, Linux, iOS or Android: https://zoom.us/i/94899293193
DISTRICT CLOSED SESSION: None.
WORKSHOP SESSION: Workshop Session to Begin at 5:15 p.m.

- Patty Harsch will present the Protect the Game program.

REGULAR SESSION: Regular Session to Begin at 6:00 p.m.
Roll Call: Director Aldrich, Director Ward, Treasurer Flores, Vice-Chair/Secretary Diercks and Chairman Hughes
Invocation: Pastor Erik Wade with Sunrise Church
Pledge of Allegiance: Director Aldrich
Presentations: Activities Coordinator, Lilian Averette will be presenting Welcome Home Vietnam Veterans certificates.
Adjustments to Agenda: Government code sec 54954.2 provides "upon a determination by a two-thirds vote of the members of the legislative body present at the meeting, or if less than two-thirds of the members are present, a unanimous vote of those member present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted as specified in subdivision (a) "

## 1. PUBLIC COMMENT:

If you are unable to participate by telephone or via Zoom, you may submit comments and/or questions in writing for the Board's consideration by sending them to ryann@bcvparks.com. Submit your written inquiry prior to the start of the meeting. All public comments received prior to the start of the meeting will be provided to the Board and may be read into the record or compiled as part of the record.
2. CONSENT CALENDAR: Items are considered routine, non-controversial and generally approved in a single motion. A board member may request to have an item removed from the consent calendar for discussion or to be deferred. (Includes Minutes, Financials, Resolutions, and Policy \& Procedure matters).
2.1 Minutes of March 8, 2023
2.2 Bank Balances for March 2023
2.3 Warrants for March 2023
2.4 CPS HR Audit Update
2.5 CAPRI Liability \& Property Program: 2023/2024
2.6 Approve Special Provision Allowing for Teleconference Meetings during a Governor-Declared State of Emergency Pursuant to AB 361

## 3. ACTION ITEMS/BIDS \& PUBLIC HEARING/REQUESTS: (Includes Committee Reports)

None.

## 4. DEPARTMENT REPORTS:

Human Resources Assistant/Clerk of the Board: Ryann Flores
Executive Assistant: Nancy Law
Activities Coordinator: Lilian Averette
Assistant Maintenance Superintendent: Aaron Morris
Athletic Coordinator: Dodie Carlson
Assistant General Manager/Human Resources Administrator: Mickey Valdivia
General Manager: Duane Burk

## 5. CALENDAR OF EVENTS:

### 5.1 Committee Meetings

- Collaborative Agency - First Wednesday Bi-Monthly, 5:00pm at the Beaumont Unified School District. Next meeting May 3 ${ }^{\text {rd }}, 2023$
- Finance $-1^{\text {st }}$ Thursday of Every Month 4:00 p.m. NCCC.
- Personnel - $2^{\text {nd }}$ Tuesday of Every Month 11:30 a.m.
- Facility Use Ad Hoc- Second \& Fourth Tuesday Monthly 5:30 p.m.
- BCVRPD Board Meeting Schedule, NCCC

May 10, 2023
June 14, 2023
July 19, 2023
5.2 Upcoming Holidays

May 29, 2023 - Memorial Day Observed
July 4, 2023 - Independence Day
5.3 Events

April 28, 2023 - Arbor Day at Bogart Regional Park
May 6, 2023 - Cinco de Mayo at Noble Creek Regional Park Meadow
May 19, 2023 - Memorial Wall Dedication

## 6. DIRECTORS MATTERS/COMMITTEE REPORTS

## 7. ADJOURNMENT:

Any person with a disability who requires accommodations in order to participate in the meeting should telephone Ryann Flores at 951-845-9555, at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation
DECLARATION OF POSTING: I declare under penalty of perjury, that I am employed by Beaumont-Cherry Valley Recreation and Park District, and the foregoing agenda was posted at the District office and District web site April 6, 2023.

Ryann Flores, BCVRPD Clerk of the Board

## Staff Report

Workshop Session

To: Board of Directors
From: Ryann Flores, Human Resources Assistant/Clerk of the Board
Date: April 12, 2023
Subject: Protect the Game - Battlefields to Ballfields

## Report:

I have reached out to Patty Harsch with Protect the Game to obtain more information regarding the Battlefields to Ballfields program. This program allows for veterans to become certified umpires. This service given by Patty Harsch (Triple Crown) and Protect the Game comes at no cost to the veterans and no cost to the Beaumont-Cherry Valley Recreation and Park District. This would provide a benefit for all parties involved: Triple Crown, Protect the Game, the District, and the large veteran population in the area.

She would also like to present to the Board more information about the program and the benefits that come accompanied with pairing together. Her travel from Colorado to California will come at no cost to the Beaumont-Cherry Valley Recreation and Park District to give this presentation. This presentation will be held Wednesday, April 12, 2023 at 5:15 p.m. as a Workshop Session.

## Recommendations:

This report is for informational purposes only.

## Respectfully Submitted,



Ryann Flores
Human Resources Assistant/Clerk of the Board

# BEAUMONT CHERRY VALLEY RECREATION \& PARK DISTRICT (BCVRPD) REGULAR MEETING OF THE BOARD OF DIRECTORS <br> Wednesday, March 8, 2023 5:15pm 

## MINUTES

## PUBLIC PARTICIPATION ALLOWED IN PERSON AND BY TELECONFERENCE

Due to the spread of COVID-19 and the fact that state and local officials are recommending measures to promote social distancing, the Beaumont Cherry Valley Recreation \& Park District will be conducting this meeting in person and by teleconference in accordance with AB 361, amended Government Code section 54953, which allows for the continuation of virtual meetings.

DISTRICT CLOSED SESSION - None.
WORKSHOP SESSION: None.
REGULAR SESSION: Regular Session to Begin at 5:15pm
Regular session began at 5:21pm.
Roll Call:
Director Aldrich: Present
Director Ward: Present
Treasurer Flores: Present
Vice-Chair/Secretary Diercks: Present
Chairman Hughes: Present
General Manager, Duane Burk and Legal Counsel of Best, Best \& Krieger Albert Maldonado attended.
Attorney, Albert Maldonado, clarified that there was a Regular Board Meeting agenda posted with the $A B$ 1825 Sexual Harassment Avoidance Training that has been cancelled. He wanted to be clear that this meeting is a Special Meeting, not a Regular Meeting and that there was a Special Meeting agenda posted to reflect.

Chairman Hughes welcomed the District's Assistant General Manager/Human Resources Administrator, Mickey Valdivia and asked him to do the invocation for the meeting.

Invocation: Mickey Valdivia gave the Invocation.
Pledge of Allegiance: Chairman Hughes led the pledge of allegiance.

Chairman Hughes introduced Representative from Beaumont City Council, Jessica Voigt. He also announced that Foundation Director, Christy Valdivia, has resigned from the Foundation Board and introduced the newest incoming Member, Christian Linnemann.

Presentations: None.

Adjustments to Agenda: General Manager, Duane Burk, noted that during the Foundation Meeting, the Board had made a motion to move the discussion of item 3.1 Beaumont-Cherry Valley Recreation \& Parks Improvement Corporation - Meeting Schedule to the District Meeting.

## 1. PUBLIC COMMENT:

Chairman Hughes opened public comment at 5:27pm.
Daniel Cash, Michael Reichling, Jerry Stefano, and Lucas Chambers all spoke on behalf of the Noble Creek Regional Park's Hockey Rink. They have all been playing for many years and would like to have the chance to continue playing. The hockey rink has been closed for renovations for about three to four months and they would like a timeline as to when it should be complete. They do not want the hockey rink to close down. General Manager, Duane Burk, stated that they can play; the District just does not want the soccer players to continue using the facility as it is not made for the sport of soccer.
Public comment ended at $5: 42 \mathrm{pm}$.

## 2. CONSENT CALENDAR:

2.1 Minutes of February 6, 2023
2.2 Bank Balances for February 2023
2.3 Warrants for February 2023
2.4 Approval of Footwear Reimbursement
2.5 Approve Special Provision Allowing for Teleconference Meetings during a Governor-Declared State of Emergency Pursuant to $A B 361$
Albert Maldonado commented on item 2.6. He stated the Board has voted to hold teleconference meetings under AB361. The District needs to make certain findings every 30 days to continue teleconference meetings. There needs to be a Governor-Declared State of Emergency and then there needs to be two findings. 1) The District needs to consider the circumstance for the State of Emergency. 2) State or Local Officials have recommended social distancing. General Manager, Duane Burk, confirmed that the finance committee met and approved items 2.2 and 2.3.
Chairman Hughes opened public comment at 5:44pm.
Treasurer Flores questioned the technicality of the footwear reimbursement. General Manager, Duane Burk, clarified that just the language was changed from fiscal year to annually. Treasurer Flores also questioned if the District is considered a standalone entity. Attorney, Albert Maldonado, clarified that state law states that local government agencies can have teleconferencing if they make their findings under AB 361. Treasurer Flores stated that the District has been following the Riverside County guidelines from day one, but that does not seem to be the case as of now. Albert stated that it is completely up to the District if they would like to continue with teleconferencing.
Public comment ended at $5: 46 \mathrm{pm}$.
Motion was made to accept items 2.1, 2.2, 2.3, 2.4, and 2.5.
Initial Motion: Vice-Chair/Secretary Diercks
Second: Director Ward
Result of Motion: Carried 5-0
Director Aldrich: Aye
Director Ward: Aye
Treasurer Flores: Aye
Vice-Chair/Secretary Diercks: Aye
Chairman Hughes: Aye

## 3 ACTION ITEMS/BIDS \& PUBLIC HEARING/REQUESTS: (Includes Committee Reports)

3.1 The Hills Complex at Danny Thomas Ranch

Foundation Associate, Nick Hughes, introduced Levi Jackson. Mr. Jackson is 30 years old and lived in Beaumont for a long time. He is into BMX with his 7 year old son and would like to give back to the community. He knows that the District has the property for a track and would like to help us build that. He stated that they would
hold clinics as they try to get more people into the hobby. The original plans were slightly changed to fit the property better. He would just like to see a better timeline to get started.
Chairman Hughes opened public comment at 5:52pm. Hearing none, public comment ended at 5:52pm. Staff was directed to move forward with the project.

### 3.2 JC Engineering - Noble Creek RV Electrical Design \& Upgrade

Chairman Hughes opened public comment at $5: 56 \mathrm{pm}$. Hearing none, public comment ended at $5: 56 \mathrm{pm}$.
Motion was made to accept item 3.2.
Initial Motion: Vice-Chair/Secretary Diercks
Second: Treasurer Flores
Result of Motion: Carried 5-0
Director Aldrich: Aye
Director Ward: Aye
Treasurer Flores: Aye
Vice Chair/Secretary Diercks: Aye
Chairman Hughes: Aye
3.3 Property - 37356 Cherry Valley Blvd., Cherry Valley, CA 92223
3.3.1 GM Duane Burk will read a letter from Mr. Gutierrez regarding the Notice to Vacate @ 37356 Cherry Valley Blvd., Cherry Valley, CA 92223
Carlos Gutierrez read the letter submitted and attached. Carlos and his family would like to continue renting or possibly purchase the house. Mr. Gutierrez brought two before photos and two after photos displaying the progress of cleaning up the property.
Chairman Hughes opened public comment at $6: 05 \mathrm{pm}$. Hearing none, public comment ended at $6: 05 \mathrm{pm}$.
The District agreed to give the Gutierrez family an extension of three months. At that time, they will bring the item back to the Board.
Motion was made to accept item 3.3 with a three month extension for the Gutierrez family.
Initial Motion: Director Ward
Second: Treasurer Flores
Result of Motion: Carried 5-0
Director Aldrich: Aye
Director Ward: Aye
Treasurer Flores: Aye
Vice Chair/Secretary Diercks: Aye
Chairman Hughes: Aye

### 3.4 Approval of LAFCO 2023 Special District Election Ballot

Chairman Hughes opened public comment at 6:20pm. Hearing none, public comment ended at 6:20pm. General Manager, Duane Burk, clarified that that there is one seat open from each region.
Motion was made to accept item 3.4.
Initial Motion: Chairman Hughes
Second: Vice-Chair/Secretary Diercks
Result of Motion: Carried 5-0
Director Aldrich: Aye
Director Ward: Aye
Treasurer Flores: Aye
Vice Chair/Secretary Diercks: Aye
Chairman Hughes: Aye

Chairman Hughes opened public comment at $6: 24 \mathrm{pm}$. Hearing none, public comment ended at $6: 24 \mathrm{pm}$.
Motion was made to accept item 3.5.
Initial Motion: Vice-Chair/Secretary Diercks
Second: Treasurer Flores
Result of Motion: Carried 5-0
Director Aldrich: Aye
Director Ward: Aye
Treasurer Flores: Aye
Vice Chair/Secretary Diercks: Aye
Chairman Hughes: Aye
3.6 Beaumont-Cherry Valley Recreation \& Parks District - Meeting Schedule Chairman Hughes opened public comment at $6: 31 \mathrm{pm}$.
Representative from City of Beaumont City Council, Jessica Voigt, recommended keeping the Board meetings at a time that is convenient for the public. As she works full-time as a registered nurse, she strongly urges the Board to consider the time that the public would be able to attend the meetings. She believes that was represented by the twelve working class gentleman that attended today's meeting.
General Manager, Duane Burk, clarified that one reason that the Board wanted to change the Board meeting dates was because there was a conflict with the Beaumont-Cherry Valley Water District and the City's Planning Commission meetings.
Assistant General Manager, Mickey Valdivia, noted to keep in mind that Zoom may be an option if meetings are moved to Mondays.
Public comment ended at $6: 33 \mathrm{pm}$.
Motion was made to accept item 3.6 as the Board Meetings will remain on Wednesday evenings with upgraded technology and acoustics.
Initial Motion: Director Aldrich
Second: Director Ward
Result of Motion: Carried 5-0
Director Aldrich: Aye
Director Ward: Aye
Treasurer Flores: Aye
Vice Chair/Secretary Diercks: Aye
Chairman Hughes: Aye

## 4. DEPARTMENT REPORTS:

## Human Resources Assistant/Clerk of the Board:

- I have reached out to Patty Harsch with Protect the Game to obtain more information regarding the Battlefields to Ballfields program. This program allows for veterans to become certified umpires. This service given by Patty Harsch (Triple Crown) and Protect the Game comes at no cost to the veterans and no cost to the Beaumont-Cherry Valley Recreation and Park District. This would provide a benefit for all parties involved: Triple Crown, Protect the Game, the District, and the large veteran population in the area.
- She would also like to present to the Board more information about the program and the benefits that come accompanied with pairing together. Her travel from Colorado to California will come at no cost to the Beaumont-Cherry Valley Recreation and Park District to give this presentation.


## Executive Assistant: Nancy Law

- The Finance Committee met Monday, March 6th, 2023 to review February 2023 Financial Reports for Fiscal Year 2022-2023.
- The Monthly Financial Report consisted of the Profit \& Loss Budget vs. Actual, as well as the Bank Account Balance Spreadsheet and Warrant Registers which are also included in the Board Packet.
- Property Tax Disbursement - The Executive Assistant has not received deposits into the Riverside County Fund for February 2023 as of March 3rd, 2023.
- The Executive Assistant has transferred into the Reserve fund the $\$ 5,000.00$ monthly contribution for February 2023, bringing our Reserve balance to $\$ 159,097.01$, and transferred into the Money Market account $\$ 7,500.00$ monthly contributions for February 2023 brining our balance to $\$ 196,133.86$.
- Executive Assistant has been working with the Auditors for FY 21/22.
- Executive Assistant has been completing Payroll for the Month.
- Executive Assistant completed CPR HR Consulting Human Resources Merit Principle Audit Review Questions due February 28th, 2023 for the Human Resources Audit.
- Executive Assistant completed OSHA Form 300A and will be posted through April 2023.
- Executive Assistant completed and submitted to CAPRI 2023/2024 Estimated Payroll Report.
- Executive Assistant is working on 2022 Government Compensation in California Report
- Executive Assistant is working on CSDA Transparence Certificate renewal.
- Executive Assistant is working on CDBG Bogart Parking Lot Bid Package.
- Executive Assistant is working on transferring all HR Items to new AGM/HRA.


## Activities Coordinator: Lilian Averette

Facility Users:

- All classes are still active.

Church for Family will not be renewing their Facility Use Agreement for the Cherry Valley Grange.
District Events:

- Bogart 1K5K Fun Run has been postponed and will remain at Bogart Regional Park.
- Welcome Home Vietnam Veterans Day will be held at the Noble Creek Regional Park Quad on Friday, March 24th.
Other:
- The District is now a lifetime member for the San Gorgonio Pass Historical Society.

Community Events/Meetings/Networking

- I attended the San Gorgonio Pass Historical Society presentation for Bogart Regional Park on 2/9/23.
- The guest speaker was Duane Burk.
- I attended the Beaumont Woman's Club 115th Birthday Celebration on 2/11/23.
- I attended The Student of the Month on 2/17/2023.
- I attended City of Beaumont Senior Health Fair on 2/25/23.
- I attended the Beaumont, Banning, and Calimesa Chamber Breakfasts for February.
- I will be attending the Beaumont, Banning, and Calimesa Chamber Breakfasts for March.
- I will be attending the Installation Dinner for The Banning Chamber of Commerce.

Assistant Maintenance Superintendent: Aaron Morris

- I've been working with Alyssa on finalizing the District's out of state fishing permit that will enable us to import Trout before the fishing derby.
- Staff has begun installing new infield sprinkler systems to improve coverage and efficiency.
- Staff has been keeping up with maintaining the grounds and baseball fields while enduring the weather.
- Staff assisted in setting up and tearing down the stage for BYB's opening day.
- I've been working with Lillian and staff on preparations for our Annual $1 \mathrm{k} / 5 \mathrm{k}$ Race.
- CDF went up to Bogart and did some work on Candle Light Trail to help improve the grade going up.
- I met with the City of Beaumont's Community Service Director and Supervisor of Community Service to improve collaborative efforts.
- I have been working on Uniform Service Bids for this upcoming budget.
- I attended the Pass Historical Society event on 2/9/2023 where they showcased the Bogart Regional Park Improvements with guest speaker Duane Burk.
- I started attending PAPA Zoom Seminars to obtain continuing education units for my upcoming certificate renewal at the end of the year.


## Athletic Coordinator: Dodie Carlson

- The winter adult ball season has started. The schedules are being constantly adjusted as Mother Nature is throwing a great curve ball this season. Warm and drier weather has got to be around the corner.
- The calendar remains very slow due the lack of staff for tournament.
- I would like to thank the Board of Directors, General Manager, and staff for their ongoing work for this district. The maintenance staff has been doing a great job with even all the rain. The fields look great all green. The bathroom at field 1 is getting closer to being done and we can't wait. It is great to see the grading start on field 8.
- BYB is having a banner spring season, they're a little over 1100 players. They would like to thank the Board, staff and district for continually to make improvements to the park and fields. Chris thank you for doing the spring schedules, that is a big project off my shoulders personally.


## Assistant General Manager/Human Resources Administrator: Mickey Valdivia

Community Meetings

- Collaborative Agency Committee
- San Gorgonio Pass Water Agency
- BYSB Opening Day / BYSG Board Meeting
- Staff Meeting 2/28/23

Administrative

- Administrative weekly meetings - organizational chart, budgets, workshops \& training
- Grants - UCI, CID, Laura Mae Stewart, State Grants (pending)
- Financials - Budget Preparation
- Collaboration - City of Beaumont, Valley Wide, SGPWA, BCVWD
- Cross Training is well underway
- Website updates - Director Aldrich, updated events, updated contact info for Directors

Employees:

- We have 27 employees; 3 new hires (casuals), 2 pending
- April 2023 - A few proposed job description

Reports:

- Workers Compensation- Cases/incidents/Accidents - No open cases. It has been 403 days since our last employee accident.
Other:
CPR HR Consulting is currently working on the Audit.


## General Manager: Duane Burk

Duane attended the Calimesa City Council Meeting via YouTube and met with the City Manager and the new Public Works people as he is working on some projects with them that he will be bringing back to the Board. The City of Beaumont just recently did a new fee study for the usage of the field. He was working with Doug Story regarding what they were charging for the field and how they lease them out. He would like to work with them with renting out the fields and is thinking about sticking with the fee study completed by Kaylee before she went on maternity leave. He will be bringing that fee study to the Finance Committee. Duane also had a meeting with the City Manager regarding the raise in sewer fees. He is now their fee guy. The City has a disk golf that they are going to surplus, and he let them know that if they would like to get rid of
the disk golf, that the District would like to take it or Bogart or Danny Thomas Ranch. The renovations on Field 1 restrooms are moving along. He attended Opening Day and really enjoyed it as well as paid his $\$ 5.00$. He presented for the Historical Society about Bogart Regional Park. The Oak Valley Parkway fence has now been fixed after the initial comment from Director Aldrich. The District stage may be at the Craft Lounge for their $4^{\text {th }}$ Annual Anniversary this coming weekend in exchange for the participation from them for the Foundation and District events.

## 5. CALENDAR OF EVENTS:

```
5.1 Committee Meetings
- Collaborative Agency - First Wednesday Bi-Monthly, 5:00pm at the Beaumont Unified School District. Next meeting May 3 \({ }^{\text {rd }}, 2023\)
- Finance \(-1^{\text {st }}\) Thursday of Every Month \(4: 00 \mathrm{pm}\) NCCC.
- Personnel - \(2^{\text {nd }}\) Tuesday of Every Month 5:00pm NCCC.
- Facility Use Ad Hoc- Second \& Fourth Tuesday Monthly @ 5:30pm
- BCVRPD Board Meeting Schedule, NCCC
```

April 12, 2023
May 10, 2023
June 14, 2023
5.2 Upcoming Holidays

April 9, 2023 - Easter
May 29, 2023 - Memorial Day Observed
5.3 Events

None.

## DIRECTORS MATTERS/COMMITTEE REPORTS

Director Aldrich:
Mike stated that the fence on Oak Valley Parkway looks good and that there is a plan to fix the rail on the hockey rink. He has some umpires that plan to attend the Protect the Game presentation. He looks forward to getting more involved with the veterans. He said that Dan has been dragging him through the mud introducing to him to everyone. He believes within the past three months, the District is heading in the right direction.

## Director Ward:

Denise thanked all staff for all of their hard work and all are doing a great job. She welcomed Mickey and everyone that is new. She has been driving around the facilities and parks more often and said that the facilities are looking good. She stated that there was a FBI movie filmed on Lincoln St. earlier in the day and that she looks forward to the upcoming events. She feels bad for missing Opening Day as this is the first one she has ever missed.

Treasurer Flores:
John said that the gentleman with the Hills Project are the people that we want to be in business with and when the time comes, we need to do what we can for them. He encourages the Board to research Protect the Game prior to the presentation. He thanked Dan as they do not always see eye to eye, they always do what is in the best interest of the District. He really appreciates that. He also thanked Duane as you look back eight years ago to where we are now and it is not even comparable. He said that they also do not see eye to eye, but it always gets figured out. Without a vision, people perish. As the District started, there were a lot of loose ends, but they are getting tightened up. He encourages the Board to have a vision and bring it to the workshop session. He said that there are no dumb ideas. He stated that the Board needs to facilitate Duane and his staff. He appreciates the Board and thanks all. He is excited to have Mickey and he feels like he is working with the Justice League.

Vice Chair/Secretary Diercks:

Chris agrees with Treasurer Flores that there needs to be a Special Meeting or Workshop Session and they need to come up with a master plan for Danny Thomas Ranch. He is all for The Hills Project and there just needs to be a master plan to make sure that everything fits together. He realizes that it is not just baseball, but wanted to share that doing the schedules this year was difficult due to the 5:00 games because ages between 3three and six have three different divisions. The Fouls (ages 3 and 4), Pinto (ages 5 and 6), and 6 and under girls softball makes a total of thirty-two teams. BYB has really been growing and is our largest sport facility. He welcomed Mickey back.

## Chairman Hughes:

Dan stated that Christy has resigned from the Foundation Board and that Nick will be preparing something nice for her and to thank her. He would like to see Workshops happen and possibly invite some of the facility users to come and talk to the Board. He asked Albert to send out the AB 1825 Sexual Harassment Avoidance Training to staff. He noted that he has asked staff to look into uniforms for the Board as they should dress more appropriately for what is to come. He thanked John for the comments and would like to see as many Board Members as possible. He stated that it was nice seeing all five Board Members tonight and hopes that this could be something they could have every month.

## 6. ADJOURNMENT:

Motion made to adjourn the meeting at 7:39pm.
Initial Motion: Chairman Hughes
Second: Vice-Chair/Secretary Diercks

As of 3/31/2023

|  |  | Starting Balance |  | Payables |  | Deposits |  | Ending Balance |  | Notes/Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Bank of Hemet - Operating | \$ | 5,237.16 | \$ | 429,495.10 | \$ | 429,982.31 | \$ | 5,724.37 |  |
| 2 | Bank of Hemet - Payroll Account | \$ | 5,183.25 | \$ | 154,330.52 | \$ | 150,000.00 | \$ | 852.73 |  |
| 3 | Bank of Hemet - Project Loan | \$ | 3,371.52 |  |  |  |  | \$ | 3,371.52 |  |
| 4 | Bank of Hemet - Bogart | \$ | 6,450.51 | \$ | 19,662.37 | \$ | 15,517.50 | \$ | 2,305.64 |  |
| 5 | Bank of Hemet MM | \$ | 196,133.86 |  |  | \$ | 7,503.15 | \$ | 203,637.01 | 7,500 Monthly Deposits for Ioan payment 11/2021 |
| 6 | Bank of Hemet - Reserve Fund | \$ | 159,097.01 |  |  | \$ | 5,007.83 | \$ | 164,104.84 |  |
| 7 | Bank of Hemet - Quimby/DIF | \$ | 44,873.19 | \$ | 15,000.00 | \$ | 16,587.54 | \$ | 46,460.73 |  |
| 8 | Riverside County Fund | \$ | 588,316.17 |  | \& | \$ | 42,863.22 | \$ | 631,179.39 |  |
| 9 |  | \$ | 1,008,662.67 | \$ | 618,487.99 | \$ | 667,461.55 | \$ | 1,057,636.23 |  |
| 10 | Bank of Hemet - Reserve Fund |  | Balance |  | Payables |  | Deposits |  | ding Balance | Notes/Comments |
| 11 | Operating Reserve | \$ | 103,690.42 |  |  | \$ | 5,000.00 | \$ | 108,690.42 | NOT to be USED |
| 12 | Capital Reserve | \$ | 55,406.59 |  |  | \$ | 7.83 | \$ | 55,414.42 | Min Balance of \$50,000 |
| 13 | TOTAL RESERVE ACCOUNT | \$ | 159,097.01 | \$ | - | \$ | 5,007.83 | \$ | 164,104.84 |  |

Beaumont-Cherry Valley Recrecation \& Park District Improvement Corporation Bank Account Balance

As of 3/31/2023

|  | Staring Balance |  | Payables |  | Deposits |  | Ending Balance |  | Notes/Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14 Bank of Hemet | \$ | 36,023.55 | \$ | 4,083.82 | \$ | 15,647.65 | \$ | 47,587.38 |  |

Beaumont Cherry Valley Recreation \& Park District

## Bank of Hemet - Operating

March 2023

| Type | Date | Num | Name | Memo | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10005 - Bank of Hemet - Operating |  |  |  |  |  |
| General Journal | 03/01/2023 | Tran0301231 |  | Transfer to Operating for Bills and Payroll | 50,000.00 |
| Check | 03/01/2023 | 03012023 | Amazon.com | Office Supplies - Prime Membership | -16.15 |
| Bill Pmt -Check | 03/02/2023 | 125625 | Grand American Builders, Inc. | Field \#1 Restrooms, Plumbing, Project Management, Weather protection - Woman's Club Repair water closet | -14,135.15 |
| Check | 03/02/2023 | 125626 | Kaboo Leasing Co. | Fabricate Door - Field \#1 Restrooms | -1,975.00 |
| Bill Pmt -Check | 03/02/2023 | 2315811-813 | CalPers | Employee - Retirement | -4,376.83 |
| Bill Pmt -Check | 03/02/2023 | 1002315804 | CalPers | Late Fee - Unsubmitted Payroll acceptations | -200.00 |
| Bill Pmt -Check | 03/02/2023 | 1002315815 | CalPers | Employee - 457 Plan | -394.05 |
| General Journal | 03/03/2023 | Tran0303231 |  | Transfer to Payroll for PR 03/03/2023 | -40,000.00 |
| General Journal | 03/03/2023 | Tran0303232 |  | Transferred from Quimby/DIF for Capital Improvement | 15,000.00 |
| Bill Pmt -Check | 03/03/2023 | 03032023 | Rosalind Otero | Unfunded Health Payment | -133.81 |
| Check | 03/06/2023 | LA03062023 | Socksprints | Marketing - BCVRPD Socks | -1,182.44 |
| Check | 03/06/2023 | af03032023 | Progressive Graphics | Board Uniforms - Long/Short Sleeve Buttons up, Polos, and Jackets | -1,032.04 |
| Check | 03/06/2023 | af030323 | Progressive Graphics | 1K/5K Fun Run - Pre Registration Shirts - Indigo Blue | -951.56 |
| Check | 03/06/2023 | 125627 | Kari Mendoza | Refundable Security Deposit - 02/23/2023 Memorial Grange | -250.00 |
| Check | 03/06/2023 | 125628 | Brittany Rodriguez | Refundable Security Deposit - 02/18/2023 Grange "16th Birthday Party" | -500.00 |
| Check | 03/06/2023 | 125629 | Fausto Moronto | Refundable Security Deposit - 02/18/2023 NCCC "Silvia 50th Birthday" | -500.00 |
| Check | 03/06/2023 | 125639 | Eric Lantis | Refundable Security Deposit - 02/25/2023 Grange Memorial | -250.00 |
| Check | 03/06/2023 | NL03062023 | HP Store | Insta Ink - Finance Printer | -12.92 |
| Check | 03/07/2023 | 125632 | Jessica Warrick | Payroll Period 1/16/2023-1/29/2023 | -1,760.00 |
| Check | 03/07/2023 | 125633 | Jessica Warrick | Payroll Period 1/30/2023-2/12/2023 | -1,760.00 |
| Check | 03/07/2023 | 125634 | Jessica Warrick | Payroll Period 2/13/2023-2/26/2023 | -1,760.00 |
| Check | 03/07/2023 | 125635 | Dan Hughes | Director Fees - February 2023 | -600.00 |
| Check | 03/07/2023 | 125636 | Michael Aldrich | Director Fees - February 2023 | -532.10 |
| Check | 03/07/2023 | LA03072023 | Amazon.com | 1k/5k Fun Run - Bibs and Capes | -238.03 |
| Check | 03/07/2023 | AF02282023 | 2KRZY GRILL. | Meeting Expense - 1K/5K Fun Run Meeting | -121.11 |
| Check | 03/07/2023 | LA02272023 | Beaumont Print | Yard Signs for WHVV/Fun Run | -414.84 |
| Bill Pmt-Check | 03/07/2023 | 4116318212 | Ford Credit | Monthly F150 XLT Payment | -763.20 |
| Check | 03/07/2023 | RF0372023 | Banning Chamber of Commerce | Chamber Installation Dinner 2023 Registration - Nick Hughes, Dan Hughes, Duane Burk, Lilian Averette, Breana Morris, Mike Aldrich, Christy Valdivia | -574.00 |
| Bill Pmt -Check | 03/08/2023 | 6003012761 | SCE (700005100729) | Utilities - Electricity - Grange, Snack Bar, Maintenance, Woman's Club, NCCC | -3,083.09 |
| BofH - Operating |  |  |  |  | Page 1 of 5 |

Beaumont Cherry Valley Recreation \& Park District
 -253.32 $\stackrel{F}{\circ}$ -752.72
-360.86
-572.13
-175.00 운 N $\stackrel{8}{\stackrel{\circ}{~}}$ $\stackrel{\circ}{\circ} \stackrel{\circ}{\stackrel{\circ}{\sim}}$ $\stackrel{\circ}{\circ}$ 응 -986.64 -16,509.47
 -136.76
-500.00 $\stackrel{\infty}{\infty}$



| $\circ$ |
| :--- |
| 8 |
| 9 | -90.00 Cherry Valley Recreation \& Park Distict Bank of Hemet - Operating

March 2023
 SCE (700492933735) SCE (700494090863) SCE (700518137163) SCE (700593589625) SCE (700593616907) Nextiva
Utilities - Electric - General Electricity \& Thunder Alley Utilities - Electric - Tennis Courts, Horse Arena \& Field 5/6 Monthly Telephone Service
Employee - Monthly Disability Insurance
Chamber Breakfast - (7) Employees Beaumont Chamber Breakfast - (1) Dan Hughes Employee - Vision Insurance Refundable Security Deposit - 03/04/2023 Memorial Michelle Boswell
Beaumont Chamber Breakfast - Denise Ward Office Supplies - Business Card Desk Holder Office Supplies - Hanging File Folder Organizer, Privacy Screen, Mouse pad
Adult Softball Umpire Adult Softball Umpire Hotel - Conference CARPD - 5/17/2023-5/20/2023-Burk, Duane White Fencing Replacement - Oak Valley Parkway - Material/Labor \& Supplies Restroom Field \#1 Plaster interior and exterior/Paper and Roof Employee - Health Insurance Monthly Wifi Service
NCCC/FG Credit - 03/05/2022 Geresa Preston Mickey Valdivia \& Mi...
Gas/Fuel Monthly Service - Chevy (43, 182), F150 (34,092, F350 (163,130),
Gas/Fuel Monthly Service - Traverse $(54,916)$ Employee - Retirement
Adult Softball Umpire Adult Softball Umpire Adult Soffball Umpire

| Num |
| :--- |
| 700219539 |
| 6003012766 |
| 6003012763 |
| 7000219540 |
| 6003012762 |
| 6003012769 |
| 03082023 |
| 03082023 |
| RF03072023 |
| RF03082023 |
| vsp3082023 |
| 125640 |
| RF03823 |
| RF0382023 |
| RF0392023 |
| 125637 |
| 125638 |
| NL03092023 |
| 125642 |
| 1002322194 |
| p236FSZL3L |
| 125643 |
| RF03142023 |
| 47010315202 |
| 213974121 |
| $23252569-71$ |
| 125644 |
| 125645 |
| 125646 |


| Date |
| :---: |
| $03 / 08 / 2023$ |
| $03 / 08 / 2023$ |
| $03 / 08 / 2023$ |
| $03 / 08 / 2023$ |
| $03 / 08 / 2023$ |
| $03 / 08 / 2023$ |
| $03 / 08 / 2023$ |
| $03 / 08 / 2023$ |
| $03 / 08 / 2023$ |
| $03 / 08 / 2023$ |
| $03 / 08 / 2023$ |
| $03 / 08 / 2023$ |
| $03 / 08 / 2023$ |
| $03 / 08 / 2023$ |
| $03 / 09 / 2023$ |
| $03 / 09 / 2023$ |
| $03 / 09 / 2023$ |
| $03 / 09 / 2023$ |
| $03 / 10 / 2023$ |
| $03 / 10 / 2023$ |
| $03 / 13 / 2023$ |
| $03 / 13 / 2023$ |
| $03 / 14 / 2023$ |
| $03 / 15 / 2023$ |
| $03 / 15 / 2023$ |
| $03 / 15 / 2023$ |
| $03 / 16 / 2023$ |
| $03 / 16 / 2023$ |
| $03 / 16 / 2023$ |

Bill Pmt-Check
Bill Pmt-Check
Bill Pmt-Check
Bill Pmt -Check
Bill Pmt -Check
Bill Pmt-Check
Bill Pmt -Check
Bill Pmt -Check
Check
Check
Bill Pmt-Check
Check
Check
Check
Check
Check
Check
Check
Bill Pmt-Check
Bill Pmt -Check
Bill Pmt -Check
Check
Check
Bill Pmt -Check
Bill Pmt -Check
Bill Pmt -Check
Check
Check
Check
Beaumont Cherry Valley Recreation \& Park District
 -500.00
-500.00
-250.00
-500.00
-270.61
-335.45
-88.30
-834.25
$-2,800.00$
-78.13
-350.22
-250.00
$-1,851.42$
-283.20
-125.98
-889.16

-806.55 \begin{tabular}{l}
8 <br>
\hline 8 <br>
8 <br>
8 <br>
\hline 0

 

8 <br>
\hline 8 <br>
8 <br>
8 <br>
\hline 8 <br>
\hline 8 <br>
\hline
\end{tabular}

| 8 |
| :--- |
| 8 |
| 0 | | 8 |
| :--- |
|  | $\stackrel{8}{\stackrel{8}{4}}$ 8

8
8
8
8

8 \begin{tabular}{l}
8.8 <br>
0 <br>
0 <br>
0 <br>
\hline 8 <br>
0 <br>
\hline

 

8 <br>
\hline 8 <br>
\hline
\end{tabular} 8

$\stackrel{\circ}{\text { N}}$

ín \begin{tabular}{l}
$\infty$ <br>
$\stackrel{\infty}{\infty}$ <br>
$\stackrel{\circ}{\circ}$ <br>
\hline

 

N <br>
$\underset{\sim}{0}$ <br>
$\underset{\sim}{\circ}$ <br>
N <br>
\hline
\end{tabular} Check Warrant

Bank of Hemet - Operating March 2023 $\xrightarrow{\text { Chris Diercks. }}$
Director Fees - Feb/March 2023 Refundable Security Deposit - Veronica Martin 03/11/2023 Baby Shower Refundable Security Deposit - Connie LeBlanc Grange 03/11/2023 Memorial Refundable Security Deposit - Coby Webb 03/05/2023 "Miss Rodeo" Grange Office Supplies - Office Chair Mat, Trash Can, Note Pads, Oil Diffuser, Essential Oils, Pens, Bu...
Welcome Home Vietnam Veterans Event - Supplies
Welcome Home Veterans Vietnam Event - Half Flag Bunting, Cardstock Employee - Life Insurance
Install Door Jams in Bathroom - weld/epoxy stud \& grind Mileage/Per-Diem - Notary Prep/Exam - 3/29/2023 Mileage/Perdiem - CPRS - Playground Safety Inspector Course (McCafferty, Taylor) Refundable Security Deposit - Memorial 03/20/2023 Cuauhtemoc Valiente Monthly Copier Lease - February 2023 \& March 2023
Monthly Wifi Service Monthly Wifi Service
Monthly Wifi Service Utilities - Gas - Grange Utilities - Gas - NCCC
Transferred from Riverside County Fund for Bills and Payroll Transferred from Riverside County Fund for Bills and Payroll
Transfer to Reserve for Monthly Transfer Transfer to Money Market for Monthly Transfer Adult Softball Umpire Adult Softball Umpire - Reissue Transfer to Payroll for PR 3/31/2023 Employee - 457 Plan
Grading Field \#8 (Grant Prop 68 Expenditure to be filed) Refund for accommodating the BCVRPD Event Trumpet players at the Welcome Home Vietnam Veterans Event Welcome Home Vietnam Veterans - Supplies Welcome Home Vietnam Veterans - Snacks Fishing Derby Starting Cash - April 1st \& 2nd

| Date | Num |
| :--- | :--- |
| $03 / 16 / 2023$ | 125647 |
| $03 / 16 / 2023$ | 125654 |
| $03 / 16 / 2023$ | 125655 |
| $03 / 16 / 2023$ | 125656 |
| $03 / 16 / 2023$ | RF03102023 |
| $03 / 17 / 2023$ | RF031723 |
| $03 / 21 / 2023$ | RF03212023 |
| $03 / 22 / 2023$ | 50182492776 |
| $03 / 22 / 2023$ | 125648 |
| $03 / 22 / 2023$ | 125649 |
| $03 / 22 / 2023$ | 125650 |
| $03 / 22 / 2023$ | 125657 |
| $03 / 22 / 2023$ | 12904988 |
| $03 / 23 / 2023$ | p236T6S3TX |
| $03 / 23 / 2023$ | p236T6S46R |
| $03 / 23 / 2023$ | 0820609 |
| $03 / 23 / 2023$ | 0820609 |
| $03 / 23 / 2023$ | RCF 032323 |
| $03 / 23 / 2023$ | Trans 323233 |
| $03 / 23 / 2023$ | Trans323234 |
| $03 / 24 / 2023$ | 125651 |
| $03 / 24 / 2023$ | 125652 |
| $03 / 24 / 2023$ | Trans324231 |
| $03 / 24 / 2023$ | 1002330826 |
| $03 / 24 / 2023$ | 125653 |
| $03 / 24 / 2023$ | 125660 |
| $03 / 24 / 2023$ | 125659 |
| $03 / 24 / 2023$ | RF03242023 |
| $03 / 24 / 2023$ | RF032423 |
| $03 / 27 / 2023$ | 125661 |
|  |  |

 Petty Cash
Beaumont Cherry Valley Recreation \& Park District

## Check Warrant Bank of Hemet - Oper <br> March 2023


 Acorn Technology Services
Awards \& Specialties Bay Alarm Company BCVWD 8-000 BCVWD 8-001 BCVWD 8-002 BCWWD 8-003 Beaumont Print Blue Shield $48 \times 36$ Corrugated Signs (Fishing Derby/Spring Fling) Wmployee - Dental Insurance Utilities - Propane - Snack Bar Monthly Wifi Service
Field \#1 Restroom - Lighting
F150 XLT - Check Engine Light/Rear Camera repairs One unarmed officer $8 \mathrm{hr} / 5 \mathrm{day}$ - 02/06/2023-03/19/2023 F150 XLT - Check Engine Light after repairs
Monthly Positive Pay - Stop Payment Fee
Monthly Wireless Service F150 XLT - Check Engine Light after repairs
Monthly Positive Pay - Stop Payment Fee
Monthly Wireless Service Employee - Retirement Notary Applicant Exam Fee - Alyssa Fuimaono Utilities - Trash - Woman's Club

Utilities - Trash - Maintenance Yard (40) Yard Trash/Green Waste Utilities - Trash - Grange Utilities - Trash - NCCC/RV Park/Snack Bar Payroll Period 2/27/2023-3/12/2023 Payroll Period 3/13/2023-3/26/2023 Fishing Derby - Prizes for Winners - Kids and Adults Employee of the Quarter - Lunch Employee of the Quarter - Drinks \begin{tabular}{l}
\multicolumn{1}{c}{ Num } <br>
\hline 125662 <br>
125663 <br>
125664 <br>
125665 <br>
125666 <br>
125667 <br>
125668 <br>
125669 <br>
125670 <br>
125671 <br>
125672 <br>
125673 <br>
125674 <br>
125675 <br>
125676 <br>
125677 <br>
125678 <br>
125679 <br>
<br>
2180225824 <br>
$2333029-31$ <br>
125680 <br>
80068870355 <br>
80068870454 <br>
80068870543 <br>
80068870750 <br>
125681 <br>
125682 <br>
$R F 032823$ <br>
$R F 03282023$ <br>
$D V 03292023$ <br>
\hline

 

Date <br>
\hline 03/27/2023 <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 27 / 2023$ <br>
$03 / 28 / 2023$ <br>
$03 / 28 / 2023$ <br>
$03 / 28 / 2023$ <br>
$03 / 28 / 2023$ <br>
$03 / 28 / 2023$ <br>
$03 / 28 / 2023$ <br>
$03 / 28 / 2023$ <br>
$03 / 2882023$ <br>
$03 / 28 / 2023$ <br>
$03 / 28 / 2023$ <br>
$03 / 28 / 2023$ <br>
$03 / 29 / 2023$

 

\multicolumn{1}{c}{ Type } <br>
\hline Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Bill Pmt-Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Bill Pmt -Check <br>
Check <br>
Check <br>
Check <br>
Check <br>
Check
\end{tabular}

Beaumont Cherry Valley Recreation \& Park District

| Name | Memo | Amount |
| :---: | :---: | :---: |
| Amazon.com | Kaylee Gemmell - Baby Gift Set | -140.06 |
| Amazon.com | Fillable Easter Eggs - Spring Fling 2023 | -210.08 |
| Department of Fish and Wildlife | Fish and Wildlifte - Out of State - fishing License | -76.22 |
| CaIPERS-OPEB | Accrued Liability as of June 30, 2020 - Rate Plan: 1357 | -6,248.42 |
| Ford Credit | Monthly F150 XLT Payment | -763.20 |
| SoCalGas | Utilities - Gas - Woman's Club | -321.90 |
| UNUM | Employee - Monthly Disability Insurance | -666.52 |
| Clark Pest Control | Weekly Pest Control | -810.00 |
| Grand American Builders, Inc. | White Fencing Replacement (Labor) - Field \#1 Restroom Install Doors - NCCC HVAC Leak and repair - Tennis/Hockey Courts Prep/Install Protective edge | -4,641.05 |
| Jani-King of California, Inc | Monthly Janitorial Service | -2,771.41 |
| MS Painting | Field \#1 Restroom - Prep \& Paint Exterior (2) Coats | -4,800.00 |
| Clover(MRCH BNKCD) | Credit Card Fees | -674.95 |
| EPX | Fees - Credit Card Machine | -106.84 |
| Exact | Service Fee - Kiosk Bogart | -24.99 |
| Big 5 Sporting Goods | Fishing Derby - Powerbait | -49.48 |
| Walmart | Baskets - Fishing Derby 2023 | -51.55 |
| Walmart | Easter Egg Fill - Spring Fling 2023 | -112.78 |
| Smart \& Final | Fishing Derby - Lunch Condiments/Chips | -166.08 |
| Costco | Fishing Derby - Water/Hot Dogs/Hot Dog Buns | -133.88 |
| UMPQUA Bank | Sirius XM Radio, Asset Keeper Subscription Renewal, CPSI Class/Hotel (McCafferty, Taylor), Stamps/Postage, National Notary Class, Exam and Materials (Fuimaono, Alyssa), GM Summit Registration (Burk, Duane), NRPA Membership Renewal (Law, Nancy), Office Desk (Hughes, Nick) | -5,183.56 |
| Michael Ruffolo | Adult Softball Umpire | -90.00 |
| Javier E. Cota | Adult Softball Umpire | -90.00 |
| Grand American Builders, Inc. | Tennis/Hockey Courts Protective edge, Field \#1 Restroom (install fixtures), Thunder Alley Restroom reinstall Automatic Flush Valve | -10,983.72 |
| CalPers | Employee-457 Plan | -633.63 |
|  | TOTAL | 90,530.65 |


| Num |
| :--- |
| RF03292023 |
| DV03292023 |
| AZ03292023 |
| 1002334560 |
| 9807622070 |
| 0890369 |
| Unum033023 |
| 125683 |
| 125684 |
| 125685 |
| 125687 |
| CCFEES |
| Fees |
| FEE |
| LA03302023 |
| LA03302024 |
| LA03302025 |
| LA03302026 |
| LA03302027 |
| BH03505302 |
| 125688 |
| 125689 |
| 125690 |
| 1002336133 |


| Type | Date |
| :---: | :---: |
| Check | 03/29/2023 |
| Check | 03/29/2023 |
| Check | 03/29/2023 |
| Bill Pmt -Check | 03/30/2023 |
| Bill Pmt -Check | 03/30/2023 |
| Bill Pmt -Check | 03/30/2023 |
| Bill Pmt -Check | 03/30/2023 |
| Bill Pmt -Check | 03/30/2023 |
| Bill Pmt -Check | 03/30/2023 |
| Bill Pmt -Check | 03/30/2023 |
| Bill Pmt -Check | 03/30/2023 |
| Check | 03/30/2023 |
| Check | 03/30/2023 |
| Check | 03/30/2023 |
| Check | 03/30/2023 |
| Check | 03/30/2023 |
| Check | 03/30/2023 |
| Check | 03/30/2023 |
| Check | 03/30/2023 |
| Bill Pmt-Check | 03/31/2023 |
| Check | 03/31/2023 |
| Check | 03/31/2023 |
| Bill Pmt -Check | 03/31/2023 |
| Bill Pmt -Check | 03/31/2023 |

## Bank of Hemet - Operating <br> March 2023




| Type | Date | Num | Name | Memo | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10000 - Bank of Hemet - MM |  |  |  |  |  |
| General Journal | 03/23/2023 | Trans323234 |  | Transferred from Operating for Monthly Transfer | 7,500.00 |
|  |  |  |  | TOTAL | 7,500.00 |

# Beaumont Cherry Valley Recreation \& Park District <br> Check Warrant <br> Bank of Hemet - Reserve <br> March 2023 

| Type | Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10025 - Bank of Hemet - Reserve Fund |  |  |  |  |  |
| General Journal | 03/23/2023 | Trans323233 |  | Transferred from Operating for Monthly Transfer | 5,000.00 |
|  |  |  |  | total | 5,000.00 |


| Type | Date | Num | Name | Memo | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10020 - Bank of Hemet - Quimby/DIF |  |  |  |  |  |
| General Journal | 03/03/2023 | Tran0303232 |  | Transfer to Operating for Capital Improvement | -15,000.00 |
|  |  |  |  | TOTAL | -15,000.00 |

Beaumont Cherry Valley Recreation \& Park District
Check Warrant
Bank of Hemet - Bogart Park March 2023

| Type | Date | Num | Name | Memo | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10050-Bank of Hemet - Bogart Park |  |  |  |  |  |
| Check | 03/02/2023 | NL03022023 | Clover | Monthly Equipment Rental | -17.77 |
| Bill Pmt -Check | 03/03/2023 | 5416 | Matthew Pistilli Landscape Services | Weekly Landscape Service | -1,570.00 |
| Check | 03/07/2023 | 03072023 | Safeguard | Bogart - Laser Checks | -239.19 |
| Bill Pmt -Check | 03/08/2023 | 6003012764 | SCE (700558511896) | Utilities - Electric (Bogart) | -677.16 |
| Bill Pmt -Check | 03/08/2023 | 5417 | Matthew Pistilli Landscape Services | Weekly Landscape Service | -1,480.00 |
| Bill Pmt -Check | 03/16/2023 | 5418 | Masonry Design \& Concrete Inc. | Bogart Trash Enclosure - Concrete | -10,700.00 |
| Bill Pmt -Check | 03/16/2023 | 5419 | Matthew Pistilli Landscape Services | Weekly Landscape Service | -1,630,00 |
| General Journal | 03/17/2023 | Tran 317231 |  | Transfer to Bogart for Bills | 10,000.00 |
| Bill Pmt -Check | 03/24/2023 | p236T79B3B | Frontier (9518453887) B | Monthly Wifi Service | -136.76 |
| Bill Pmt -Check | 03/24/2023 | 5420 | Matthew Pistilli Landscape Services | Weekly Landscape Service | -1,480.00 |
| Bill Pmt -Check | 03/24/2023 | p236T7BPF5 | Frontier (9518453021) B | Monthly Wifi Service | -105.98 |
| Bill Pmt -Check | 03/28/2023 | 80068870498 | Waste Management of the IE | BEA001704023710 | -721.06 |
| Bill Pmt -Check | 03/30/2023 | 5421 | Matthew Pistilll Landscape Services | Weekly Landscape Service | -1,480.00 |
| Check | 03/31/2023 | Fee | UMS/Celero Banking | Credit Card Fees - | -111.45 |
|  |  |  |  | TOTAL | -10,349.37 |

## RECREATION \& PARK DISTRICT

## Staff Report

To: Board of Directors
From: Ryann Flores, Human Resources Assistant/Clerk of the Board
Via: Duane Burk, General Manager
Date: April 12 ${ }^{\text {th }}, 2023$
Subject: CPS HR Audit Update

## Background and Analysis:

On January 13, 2023, the District signed an agreement with CPS HR Consulting to conduct an audit for the Human Resources Department. This audit includes, but is not limited to: recruitment, employee and labor relations, compliance, policies and procedures, small classification, salary study, workplace investigations, and Human Resources related tasks.

CPS HR Consulting is currently billing the District monthly until the audit is complete. The period of performance is listed as January 3, 2023 to June 30, 2023. The following documents have been submitted to CPS HR Consulting: HR Audit Review Responses, Organizational Chart, Job Descriptions, Employee Handbook, General Manager Agreement, General Staff Annual Evaluation Form, and Board of Director's Ethics Policy.

The Human Resources Department will continue providing documentation as needed from CPS HR Consulting as the audit proceeds.

## Fiscal Impact:

As of today, the total amount billed to the District is $\$ 4,412.96$. The District will continue getting billed monthly until the audit has been complete.

## Recommendations:

This report is for informational purposes only.

## Respectfully Submitted,

Human Resources Assistant/Clerk of the Board

## Staff Report

To: Board of Directors
From: Ryann Flores, Human Resources Assistant/Clerk of the Board
Via: Mickey Valdivia, Assistant General Manager/Human Resources Administrator
Date: April $12^{\text {th }}, 2023$
Subject: CAPRI Liability \& Property Program: 2023/2024

## Report:

The Human Resources Department has completed the following documents to renew the CAPRI Liability \& Property Program: 2023/2024:

- Form - Ratings Questionnaire 2023-2024
- Vehicle Schedule 2023-2024
- Property Schedule Update Form
- Beaumont-Cherry Valley 2022-2023 Property Schedule


## Fiscal Impact:

There is no Fiscal Impact.

## Recommendations:

This report is for informational purposes only.

## Respectfully Submitted,



Ryann Flores
Human Resources Assistant/Clerk of the Board

Please answer all questions. Enter N/A if it does not apply.

1. APPLICANT / INSURED:
2. MAILING ADDRESS:
3. CONTACT NAME \& TITLE:
4. PHONE:
5. EMAIL:

Beaumont-Cherry Valley Recreation \& Park District
P.O. Box 490

Beaumont, CA 92223

Mickey Valdivia
Assistant General Manager/Human
Resources Administrator
951-845-9555 Ext. 223
mickey@bcvparks.com
6. DESCRIPTION OF OPERATIONS:

Please see attached list of operations.
7. FEDERAL TAX ID NUMBER: 33-011-9216
8. OFFICIALS:

| NAME | EMAIL |
| :--- | :--- |
| Dan Hughes | dhughes@bcvparks.com |
| Chris Diercks | cdiercks@bcvparks.com |
| John Flores | jflores@bcvparks.com |
| Denise Ward | denise@bcvparks.com |
| Mike Aldrich | maldrich@bcvparks.com |



## A. GENERAL EXPOSURE INFORMATION

1. SERVICE POPULATION: 64,438

SERVICE AREA (Miles):
39
2. NUMBER OF EMPLOYEES:

| FULL-TIME: |  |
| :--- | :--- |
| PART-TIME: | 21 |
| FULL-TIME EQUIVALENT: | 0 |
| VOLUNTEERS: | 0 |

3. PAYROLL INFORMATION:

PROVIDE TOTAL GROSS PAYROLL

2023-2024
PROJECTED

TOTAL

2022-2023
CURRENT FY
\$834,351.69

2021-2022
PRIOR FY
$\$ 933,459.81$
4. TOTAL PROJECTED BUDGET:

2023-2024
2022-2023
CURRENT FY
\$820,724.34

2021-2022
PRIOR FY
\$ 1,031,589.80

## B. SPECIFIC EXPOSURE INFORMATION

1. PARKS - NUMBER AND AREA OF EACH IN ACRES:

3 parks/properties:
Noble Creek Regional Park - 60
Bogart Regional Park - managed 300, but we own 80
Danny Thomas Ranch - 123
2. BEACH:

LIFEGUARDS:
3. WATERFRONT PROPERTY:
4. SWIMMING POOLS:

DIVING BOARDS:
10 METER PLATFORMS:
WATER SLIDES
LIFEGUARDS:
5. DAY CARE:
6. SUMMER CAMPS:
7. GOLF COURSES:

| YES |
| :---: |
| YES |
| YES |
| YES |
| N/A |
| N/A |
| N/A |
| N/A |

$\sqrt{ } \mathrm{NO}$
$\checkmark$ NO NUMBER: N/A
$\checkmark$ NO
$\checkmark$ NO
NUMBER: N/A
\# EXCEEDING 3 METERS IN HEIGHT: N/A
$\checkmark$ NO
$\checkmark$ NO
$\begin{array}{rrl}\text { ENROLLMENT \#: } & \text { N/A } \\ \text { OVERNIGHT: YES } & \end{array}$

| 8. ZOOS: | YES | $\checkmark$ NO | NUMBER: | N/A |
| :--- | :--- | :--- | :--- | :--- |
| 9. AMUSEMENT PARKS: | YES | $\checkmark$ NO | NUMBER: | $\frac{N / A}{N}$ |
| 10. MECHANICAL RIDES: | YES | $\checkmark$ NO | NUMBER: | $\frac{N / A}{}$ |
| 11. SKATEBOARD PARKS: | YES | $\checkmark$ NO | NUMBER: | N/A |
| 12. WATER PARKS: | YES | $\checkmark$ NO | NUMBER: | N/A |

13. STADIUMS/GRANDSTANDS/BLEACHERS (OVER 5,000 SEATING CAPACITY):
YES $\checkmark$ NO NUMBER: N/A CAPACITY: N/A
14. RECREATIONAL WATER FACILITIES: $\quad$ YES NO DESCRIBE:

Fishing Pond
15. FAIRGROUNDS: YES $\checkmark$ NO AREA: N/A

DESCRIBE:
16. RACE TRACKS:

YES $\sqrt{ }$ NO DESCRIBE:
17. FIREWORKS:

YES $\quad \checkmark$ NO DESCRIBE:
18. SPECIAL EVENTS SPONSORED BY INSURED (FESTIVALS, EXHIBITIONS, ETC.): $\checkmark$ YES NO DESCRIBE BELOW:
1K5K Fun Run, Welcome Home Vietnam Veterans, Fishing Derby, Spring Fling, Arbor Day, Cinco de Mayo Festival, Memorial Wall Dedication, Movies Under the Stars, Oktoberfest, Pumpkin Carve, Winterfest, Market Night, Concerts, Golf and Baseball Tournament, Chamber Mixer, Bogart BBQ
19. EXHIBITION HALL/AUDITORIUM/CONVENTION CENTER:
20. LANDFILLS OR DUMP SITES:
21. DAMS/RESERVOIRS:
22. LEVEES/DIKES:

| YES | $\checkmark$ NO | NUMBER: |  |
| ---: | ---: | ---: | :--- |
| YES | NO | NUMBER: | 1 - Pond |
| YES | $\checkmark$ NO | NUMBER: |  |

23. WATERCRAFT (OWNED OR LEASED) OVER 25 FEET:

24. FIRE SERVICES:

NUMBER OF PAID FIREFIGHTERS:
FULL-TIME:

25. LAW ENFORCEMENT:

NUMBER OF OFFICERS AUTHORIZED TO CARRY FIREARMS

NUMBER OF SWORN OFFICERS:
FULL-TIME:
PART-TIME:
NUMBER OF RESERVES:
CLASS I:
CLASS II:

| 0 |
| :--- |
| 0 |
| 0 |
| 0 |

IS THERE A WRITTEN POLICY AND PROCEDURES MANUAL?
IS THERE A WRITTEN PURSUIT POLICY?
YES $\quad \checkmark$ NO
YES
26. CHEMICAL SPRAYING:
$\sqrt{ }$ YES NO
27. RADIO OR TELEVISION BROADCASTING: YES $\sqrt{ }$ NO

## C. AUTOMOBILE INSURANCE

PLEASE INDICATE TOTAL NUMBER OF EACH TYPE OF VEHICLE BELOW. PLEASE DO NOT INCLUDE ANY NON-LICENSED MOBILE EQUIPMENT OR TRAILERS.

1. LICENSED POLICE AND FIRE PRIVATE PASSENGER: MOTORCYCLES/SCOOTERS:

0
0

2
3. LICENSED LIGHT COMMERCIAL (10,000 LBS OR LESS GVW):

PICKUPS OR VANS:
AMBULANCE OR RESCUE:
4
0
4. LICENSED MEDIUM COMMERCIAL (10,001 - 20,000 GVW):

0
5. LICENSED HEAVY COMMERCIAL (20,001 OR MORE GVW):

REFUSE: 0 TRUCKS:
FIRE PUMPER: 0
TRUCKS: 0

FIRE OTHER: 0
OTHER LICENSED VEHICLES: 0

$\qquad$ (VEHICLES FOR HIGHWAY USE ONLY - NO TRAILERS)
6. TRANSIT SYSTEM: YES $\quad \checkmark$ NO

FIXED ROUTE NON-FIXED ROUTE
RAIL EXPOSURE: YES $\quad \sqrt{\text { NO }}$
IF YES, NUMBER OF RAIL MILES:
NUMBER OF PASSENGERS (CAPACITY):
PASSENGER REVENUE:
RAIL VEHICLES (I.E. LOCOMOTIVES, RAIL CARS, ETC.):

IF ANY TRANSIT OPERATIONS CONTRACTED OUT, PROVIDE INSURANCE LIMITS FOR CONTRACTOR:
N/A
7. BUSES/VANS:

| 10-15 PASSENGER: | $\mathrm{N} / \mathrm{A}$ |
| :--- | :--- |
| 16-20 PASSENGER: | $\frac{N / A}{N / A}$ |
| 21-35 PASSENGER: |  |

8. DIAL-A-RIDE OR SIMILAR PROGRAM:
OTHER:
$\frac{\frac{N / A}{N / A}}{N / A}$

## D. MISCELLANEOUS

1. DOES THE APPLICANT HAVE A:

| A. RISK MANAGER? | $\sqrt{ } \mathrm{YES}$ | NO |
| :---: | :---: | :---: |
| B. WRITTEN RISK MANAGEMENT POLICY? | $\checkmark$ YES | NO |
| C. SAFETY POLICY/IIPP? | $\sqrt{ }$ YES | NO |
| D. EMPLOYEE MANUAL/HANDBOOK? | $\checkmark$ YES | NO |
| OSHA VIOLATION(S) IN THE LAST 5 YEARS? | YES | NO | DESCRIBE:

## REPRESENTATION:

IT IS REPRESENTED THAT THE INFORMATION CONTAINED HERIN IS TRUE AND THAT IYSHALL BE THE BASIS OF THE POLICY OF INSURANCE, SHOULD ANY INSURER EVIDENCE ITS ACCEPTANCE OF THIS APPLICXTION B/ ISS YANCE OF A POLICY.

SIGNATURE (ELECTRONIC ACCEPTABLE):
TITLE: Assistant General Manager/HR Admin DATE: $03 / 30 / 2023$

PHONE NUMBER: 951-845-9555 Ext. 223

Description of Operations:

- Recreation Activities
- Contract Classes
- Horseshoes
- Thunder Alley Raceway (Race Track)
- Dog Park
- Campgrounds (Tent/RV)
- Cancer Walk
- Emergency Animal Shelter
- Fire Camp
- Outdoor Deep Pit BBQ
- Travel Baseball and Softball Tournaments
- Horseback Riding
- Tennis Court
- Hockey Arena
- Hiking
- Soccer
- Athletic Camps
- Hay Rides
- Parades
- Snow Hill
- Car Shows
- BMX Track
- Playgrounds
- Archery
- Biking
- Log Sawing
- Facility Rentals

Beaumont Cherry Recreation \& Park Distric $\dagger$
2023-2024
VEHICLE SCHEDULE

| NO. | YEAR | MAKE | MODEL | VIN | LICENSE \# | REPLACEMENT Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2005 | Ford | F-350 w/Service Body | 1FDSF34545EC47025 | 1358434 | \$ 9,000.00 |
| 2 | 2004 | Ford | F-550 w/Lift \& Stake Bed | 1FDAF56SX4EC70513 | 1378932 | \$ 15,000.00 |
| 3 | 2014 | Chevrolet | Malibu | 1G11C5SL4EF145023 | 1551191 | \$ 16,900.00 |
| 4 | 2015 | Chevrolet | Silverado 1500 | 1GCNCPEHOFZ411438 | 1527412 | \$ 21,800.00 |
| 5 | 2019 | Chevrolet | Traverse | 1GNERKKW9KJ270793 | 1568906 | \$ 46,180.00 |
| 6 | 2019 | Ford | F150 | 1FTEW1E54KKC05438 | 1616934 | \$ 39,475.00 |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |
|  |  |  |  |  | TOTAL | \$148,355.00 |

## CALIFORNIA ASSOCIATION FOR PARK AND RECREATION INDEMENITY

Beaumont-Cherry Valley Recreation \& District

Property Schedule Update

## UNDERWRITING INFORMATION

Any additions to the Property Schedule should be added on this form. Please provide as much information about building/location as possible Just a reminder - if is NOT listed it is NOT covered (i.e., fire hydrants)

| Address (with Zip Code) | Site Description / Park Name | Building Value | Contents Value | Year Built | Type of Construction <br> (Mason, Brick, Wood, Fiberglass, etc.) | \# of <br> Stories | Square <br> Footage | Flood Zone (if you know) | Sprinklers (indoor) (Y/N) | Occupancy Type <br> (office, restroom, playground, etc.) | Type of Protection (alarmed, fenced) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9600 International Park Rd. Cherry Valley, CA 92223 | Bogart Maintenance Shop | \$95,839.00 | \$125,000.00 | 2022 | Wood and Steel | 1 | 1,200 | No | No | Office, Restroom, Garage | Deadbolt/Keypad |
| 9600 International Park Rd. Cherry Valley, CA 92223 | Bogart Pavillion | \$7,500.00 | \$2,000.00 | 2022 | Wood and Steel | 1 | 1060 | No | No | Recreational Use | N/A |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |


| Member Name | Location Number | Sub-Loc. | Location Name / Description | Occupied As / Site Improvement / Etc. | Address / City / State / Zip Code | Sq Feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 1 | A | COMMUNITY CENTER | COMMUNITY CENTER | 390 W OAK VALLLY PARKWAY, BEAUMONT, CA 92223 | 5,931 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 1 | B | THUNDER ALLEY RESTROOM | RESTROOM \#1 | 650 W OAK VALLEY PARKWAY, BEAUMONT, CA 92223 | 205 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 1 | c | ARENA BLDG. | ARENA BUILDING | 650 W OAK VALLEY PARKWAY, BEAUMONT, CA 92223 | 1,093 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 1 | D | BYB SNACK BAR | SNACK BAR | 650 W OAK VALLEY PARKWAY, BEAUMONT, CA 92223 | 1,200 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 1 | G | SHED "B" - MAINTENANCE YARD- CHEMICALS | MAINTENANCE SHOP | 650 W OAK VALLEY PARKWAY, BEAUMONT, CA 92223 | 575 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 1 | H | SHED "A" - MAIITENANCE YARD WITH RESTROOMS | SHOP GARAGE W/ RESTROOM | 650 W OAK VALLEY PARKWAY, BEAUMONT, CA 92223 | 1,526 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 1 | 1 | maintenance office | MAINTENANCE OfFICE | 650 W OAK VALLEY PARKWAY, BEAUMONT, CA 92223 | 460 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 1 | L | MAINTENANCE BUILDING C | MAINTENANCE | 650 W OAK VALLEY PARKWAY, BEAUMONT, CA 92223 | 2,000 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 2 | A | GRANGE | COMMUNITY CENTER | 10478 BEAUMONT AVE, BEAUMONT, CA 92223 | 3,766 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 2 | B | GRANGE SHED | SHED | 10478 BEAUMONT AVE, BEAUMONT, CA 92223 | 400 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 4 | A | WOMENS CLUB | COMMUNITY CENTER | $306 \mathrm{E}$. . $\mathrm{TH}^{\text {, BEAUMONT, CA } 92223}$ | 1,818 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 6 | BP | MAINTENANCE STORAGE | MODULAR BUILDING \#1- BLUE | 650 W OAK VALLEY PARKWAY, BEAUMONT, CA 92223 | 960 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 10 |  | RESTROOMS FIELD 1 |  | 650 W OAK VALLEY PKWY, BEAUMONT, CA 92223 | 360 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 11 |  | NCCC OUTSIDE RR/BRIDEROOM |  | 390 W OAK VALLEY PARKWAY, BEAUMONT, CA 92223 | 205 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 12 |  | DOG PARK BLDG |  | 650 W OAK VALLEY PKWY, BEAUMONT, CA 92223 | 300 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 13 |  | BYB SM OfFILE FIR |  | 650 W OAK VALLEY PKWY, BEAUMONT, CA 92223 | 200 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 14 |  | BYB LRG OfFICE |  | 650 W OAK VALLEY PKWY, BEAUMONT, CA 92223 | 950 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 15 |  | SNACK BAR- FIELD 6 |  | 650 W OAK VALLEY PKWY, BEAUMONT, CA 92223 |  |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 16 |  | RESTROOMS - WOMENS FIELD 6 |  | 650 W OAK VALLEY PKWY, BEAUMONT, CA 92223 | 360 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 17 |  | RESTROOMS - MENDS FIELD 6 |  | 650 W OAK VALLEY PKWY, BEAUMONT, CA 92223 | 360 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 19 |  | STORAGE CONTAINER MAINT YARD WHITE |  | 390 W OAK VALLEY PARKWAY, BEAUMONT, CA 92223 | 320 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 20 |  | STORAGE CONTAINER MAINT YARD TAN |  | 390 W OAK VALLEY PARKWAY, BEAUMONT, CA 92223 | 320 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 21 |  | STORAGE CONTAINER MAINT YARD GREY |  | 390 W OAK VALLEY PARKWAY, BEAUMONT, CA 92223 | 320 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 22 |  | FITNESS COURT | EXERCIISE AREA | 650 W OAK VALLEY PKWY, BEAUMONT, CA 92223 |  |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 23 |  | BB F 283 | FIELD EQUIPMENT | 650 W OAK VALLEY PKWY, BEAUMONT, CA 92223 | 120 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 24 |  | BB F5\%6 | FIELD EQUIPMENT | 650 W OAK VALLEY PKWY, BEAUMONT, CA 92223 | 120 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 25 |  | BB F7 | FIELD EQUIPMENT | 650 W OAK VALLEY PKWY, BEAUMONT, CA 92223 | 120 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 26 |  | BULLT IN COVERED BBQ | HORSE SHOE PIT BBQ | 650 W OAK VALLEY PKWY, BEAUMONT, CA 92223 |  |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 800 |  | MOBILE EQUIPMENT - STAGE | MOBILE EQUIPMENT-RC | 650 W OAK VALLEY PARKWAY, BEAUMONT, CA 92223 |  |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 900 |  | VEHICLES | VEHICLES ON PREMISES -RC | 650 W OAK VALLEY PARKWAY, BEAUMONT, CA 92223 |  |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 901 |  | THUNDER ALLEY OBSERVATION TOWER |  | 650 W OAK VALLEY PARKWAY, BEAUMONT, CA 92223 | 200 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 907 |  | BYB SNACK BAR STORAGE |  | 650 W OAK VALLEY PKWY, BEAUMONT, CA 92223 | 1,200 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 909 | BP | BOGART PARK | PLAYGROUND RESTROOM | 9600 CHERRY AVENUE, CHERRY VALLEY, CA 92223 | 650 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 910 | BP | BOGART PARK | GROUP A RESTROOM | 9600 CHERRY AVENUE, CHERRY VALLEY, CA 92223 | 600 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 911 | BP | BOGART PARK | CAMPGROUND RESTROOM | 9600 CHERRY AVENUE, CHERRY VALLEY, CA 92223 | 572 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 912 | BP | BOGART PARK | KIOSK | 9600 CHERRY AVENUE, CHERRY VALLEY, CA 92223 | 84 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 913 | BP | BOGART PARK | GROUP A - COVERED PICNIC SHELTER | 9600 CHERRY AVENUE, CHERRY VALLEY, CA 92223 |  |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 914 | BP | BOGART PARK | WELL | 9600 CHERRY AVENUE, CHERRY VALLEY, CA 92223 |  |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 915 | BP | BOGART PARK | WATER TANK | 9600 CHERRY AVENUE, CHERRY VALLEY, CA 92223 |  |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DIITRICT | 916 | BP | BOGART PARK | FIRE HYDRANTS | 9600 CHERRY AVENUE, CHERRY VALLEY, CA 92223 |  |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT | 917 | BP | BOGART PARK | PLAYGROUND EQUIPMENT | 9600 CHERRY AVENUE, CHERRY VALLEY, CA 92223 |  |

Please highlight any changes to this schedule in yellow and note the change in

To add new property locations, or improvements to existing properties, please include as much information as possible in the table below.

Location Name, Address, Occupancy, and Value are required at a minimum

| Member Name | Location Number | Sub-Loc. | Location Name / Description | Occupied As / Site Improvement / Etc. | Address / City / State / Zip Code | Sq Feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT |  |  | Danny Thomas Ranch | Rental House | 37356 Cherry Valley Blvd., Cherry Valley CA 92223 | 2200 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT |  |  | Danny Thomas Ranch | Garage | 37356 Cherry Valley Blvd., Cherry Valley CA 92223 | 600 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT |  |  | Bogart Regional Park | Office, Restroom, Garage | 9600 International Park Rd. Beaumont, CA 92223 | 1200 |
| BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT |  |  | Bogart Regional Park | Recreational Use | 9600 International Park. Rd. Beaumont, CA 92223 | 1060 |


| Year Built | Stories | Const Desc | \% <br> Sprinklered | Auto Sprinklers | Alarms / Security | Total Property Value |  | TotalContents Value |  | Total Rent (if applicable) |  |  | Total Values | Notes from Prior Years |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1977 | 1 | NON COMB STEEL FRAME | 0 | No | Y | \$ | 2,477,548 | \$ | 103,887 | \$ | - | \$ | 2,581,435 | Remodeled 2019 - \$147,000 |
| 1977 | 1 | NON COMB STEEL FRAME | 0 | No |  | \$ | 300,436 | 5 | 17,642 | 5 | - | \$ | 318,078 |  |
| 1980 | 2 | All COMB (WOOD FRAME) | 0 | No |  | \$ | 211,774 | 5 | 11,765 | \$ | - | \$ | 223,539 |  |
| 1975 | 1 | NON COMB STEEL FRAME | 0 | Yes |  | \$ | 332,963 | \$ | 181,652 | \$ | - | \$ | 514,615 |  |
| 1980 | 1 | AlL COMB (WOOD FRAME) | 0 | No |  | \$ | 87,024 | \$ | 131,666 | \$ | - | \$ | 218,690 |  |
| 1981 | 1 | ALL COMB (WOOD FRAME) | 0 | No |  | \$ | 182,907 | \$ | 241,981 | \$ | - | \$ | 424,888 |  |
| 1974 | 1 | ALL REINFORCED CONCRETE | 0 | No |  | \$ | 55,390 | \$ | 81,063 | 5 | - | \$ | 136,453 | Remodeled 2018 |
| 2022 | 1 | MIXED NON-COMB/COMB | 0 | No | Fenced and cameras | \$ | 215,000 | \$ |  | \$ | - | \$ | 215,000 |  |
| 1906 | 1 | NON COMB STEEL fRAME | 50\% | Yes |  | \$ | 1,068,863 | \$ | 176,454 | \$ | - | \$ | 1,245,317 |  |
| 1959 | 1 | NON COMB STEEL FRAME | 0\% | No |  | \$ | 48,320 | \$ | 11,650 | \$ | - | \$ | 59,970 |  |
| 1918 | 1 | NON COMB STEEL FRAME | 0\% | No |  | \$ | 956,154 | \$ | 147,370 | 5 | - | \$ | 1,103,524 |  |
| 2009 | 1 | ALL COMB (WOOD FRAME) |  | No |  | \$ | 39,534 | S | 58,015 | \$ | - | \$ | 97,549 |  |
| 2010 | 1 | ( $\mathrm{N} / \mathrm{A}$ ) |  | No |  | 5 | 41,949 | \$ | 18,148 | \$ | - | \$ | 60,097 |  |
| 1977 | 1 | NON COMB STEEL FRAME |  | No |  | \$ | 164,454 | \$ | 5,419 | \$ | - | \$ | 169,873 |  |
| 2009 | 1 | ALL COMB (WOOD FRAME) |  | No |  | \$ | 61,270 | \$ | 3,147 | \$ | - | \$ | 64,417 |  |
| 2010 | 1 | ( $\mathrm{N} / \mathrm{A}$ ) |  | No |  | \$ | 19,805 | \$ | - | 5 | - | \$ | 19,805 |  |
| 2010 | 1 | ( $\mathrm{N} / \mathrm{A}$ ) |  | No |  | \$ | 64,154 | \$ | - | \$ | - | \$ | 64,154 |  |
| 2011 | 1 | All STEEL |  | No |  | \$ | 52,564 | \$ | 18,148 | \$ | - | \$ | 70,712 |  |
| 2011 | 1 | ( $\mathrm{N} / \mathrm{A}$ ) |  | No |  | \$ | 34,040 | \$ | 18,148 | \$ | - | \$ | 52,188 |  |
| 2011 | 1 | ( $\mathrm{N} / \mathrm{A}$ ) |  | No |  | \$ | 34,040 | \$ | 18,148 | \$ | - | \$ | 52,188 |  |
| 2002 | 1 | All Steel |  | No |  | \$ | 10,654 | \$ | 15,050 | 5 | - | \$ | 25,704 |  |
| 2002 | 1 | All Steel |  | No |  | \$ | 10,654 | \$ | 5,375 | \$ | - | \$ | 16,029 |  |
| 2002 | 1 | AlL STEEL |  | No |  | \$ | 10,654 | \$ | 43,000 | \$ | - | \$ | 53,654 |  |
| 2020 | 1 | Unknown |  | No |  | \$ | 215,000 | \$ | - | 5 | - | \$ | 215,000 | ADD - Outside Fitness Area Fenced |
| 2015 | 1 | MASONRY CONST/WOOD ROOF |  | No |  | \$ | 5,375 | \$ | 1,075 | \$ | - | \$ | 6,450 |  |
| 2015 | 1 | MASONRY CONST/WOOD ROOF |  | No |  | \$ | 5,375 | \$ | 1,075 | S | - | \$ | 6,450 |  |
| 2015 | 1 | MASONRY CONST/WOOD ROOF |  | No |  | \$ | 5,375 | \$ | 1,075 | \$ | - | \$ | 6,450 |  |
|  |  | MASONRY CONST/WOOD ROOF |  | No |  | \$ | 8,600 | \$ | - | \$ | - | \$ | 8,600 |  |
|  | 0 | EQUIP (CONTRACT OR MOBILE) | 0 | No |  | \$ | - | \$ | 170,000 | \$ | 4,006 | \$ | 174,006 |  |
|  | 0 | VEHICLES | 0 | No |  | \$ | - | \$ | 154,181 | \$ | - | S | 154,181 |  |
| 2006 | 2 | ALL COMB (WOOD FRAME) |  | No |  | \$ | 24,220 | \$ | - | \$ | - | \$ | 24,220 |  |
| 2007 |  | CONCRETE BLOCK |  | No |  | \$ | 47,467 | S |  | S | - | \$ | 47,467 |  |
|  | 1 | UNKNOWN |  | No |  | \$ | 110,833 | \$ | 1,085 | \$ | - | \$ | 111,918 |  |
|  |  | CONCRETE BLOCK / COMB ROOF |  | No |  | \$ | 107,500 | \$ | 1,075 | \$ | - | 5 | 108,575 |  |
|  | 1 | Unknown |  | No |  | \$ | 107,500 | \$ | 1,075 | \$ | - | \$ | 108,575 |  |
| 1980 | 1 | MASONRY CONST/WOOD ROOF |  | No |  | \$ | 22,167 | \$ | 10,848 | \$ | - | S | 33,015 |  |
| 2019 | 1 | MASONRY CONST/WOOD ROOF |  | No |  | \$ | 37,625 | \$ | - | \$ | - | \$ | 37,625 |  |
| 2019 |  | NON COMB STEEL FRAME |  | No |  | \$ | 138,541 | \$ | - | \$ | - | \$ | 138,541 |  |
| 2019 |  | All Steel |  | No |  | \$ | 166,249 | \$ | - | \$ | - | 5 | 166,249 |  |
| 2019 |  | All Steel |  | No |  | \$ | - | \$ | 54,239 | \$ | - | 5 | 54,239 |  |
| 1990 |  | EQUIP (CONTRACT OR MOBILE) |  | No |  | \$ |  | \$ | 92,207 | \$ | - | \$ | 92,207 |  |


| Year Built | Stories | Const Desc | \% Sprinklered | Auto Sprinklers | Alarms / Security | Total Property Value | TotalContents Value | Total Rent (if applicable) |  | lues | Notes from Prior Years |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1960 | 2 | WOod | 0 | N | Fenced | 700,000 | \$ - | \$ | \$ | 700,000 |  |
| 1960 | 1 | wood | 0 | N | Fenced | 120,000 | \$ - | \$ | \$ | 120,000 |  |
| 2022 | 1 | Wood and Steel | 0 | N | Deadbolt/Keypad | 95,839 | 125,000 | \$ | \$ | 220,839 |  |
| 2022 | 1 | Wood and Steel | 0 | N | N/A | 7,500 | 2,000 | \$ | \$ | 9,500 |  |

total values \$
$1,922,663$ \$ 4,006 \$ 10,331,986

| PLEASE NOTE ANY CHANGES <br> OR COMMENTS HERE |
| :--- |
| addition |
| addition |
| addition |
| addition |

## RECREATION \& PARK DISTRICT

## Department Report

To: Board of Directors:
From: Ryann Flores, Human Resources Assistant/Clerk of the Board
Date: April 12, 2023
Subject: March 2023

## Reporting:

The Human Resources Assistant/Clerk of the Board has completed the following:

- Submitted the Form 700's
- Hosted the $1^{\text {st }}$ Quarter Employee of the Quarter Luncheon
- Alyssa Fuimaono was awarded Employee of the Quarter (also promoted to Full-Time)
- There are a total of 32 employees and 5 Board members that need to complete the AB 1825 Sexual Harassment Avoidance Training
- As of today, 15 employees have completed the training including myself
- Renewed the CAPRI Liability \& Property Program: 2023/2024
- I am currently working on the 2023/2024 Budget.


## Community/Networking:

The Human Resources Assistant/Clerk of the Board has attended the following:

- Good Morning Beaumont Breakfast on Friday, March 10, 2023
- Banning Chamber Sunrise Breakfast on Wednesday, March 15, 2023
- Welcome Home Vietnam Veterans on Friday, March 24, 2023
- Fishing Derby on April 1 \& 2, 2023


## Respectfully Submitted,



Human Resources Assistant/Clerk of the Board

## Department Report

Agenda Item No. 4
To: Board of Directors
From: Nancy Law, Executive Assistant
Date: April $12^{\text {th }}, 2023$
Subject: March 2023

## Report:

The Finance Committee met Monday, April 10th, 2023 to review March 2023 Financial Reports for Fiscal Year 2022-2023.

The Monthly Financial Report consisted of the Profit \& Loss Budget vs. Actual, as well as the Bank Account Balance Spreadsheet and Warrant Registers which are also included in the Board Packet.

Property Tax Disbursement - The Executive Assistant has received Preliminary deposits in the amount of \$42,863.22 for March 2023.

The Executive Assistant has transferred into the Reserve fund the $\$ 5,000.00$ monthly contribution for March 2023, bringing our Reserve balance to $\$ 164,104.84$, and transferred into the Money Market account \$7,500.00 monthly contributions for March 2023 brining our balance to $\$ 203,637.01$.

## Other:

* Executive Assistant has been working with the Auditors for FY 21/22.
* Executive Assistant has been completing Payroll for the Month.
* Executive Assistant is working on 2022 Government Compensation in California Report
\% Executive Assistant is working on CSDA Transparence Certificate renewal.
* Executive Assistant has completed the CDBG Bogart Parking Lot Bid Package, and has sent it out for Advertisement with a Bid Opening Date of May $2^{\text {nd }}, 2023$.
* Executive Assistant has been working on (2) Year budget Prep/Worksheets.
* Executive Assistant conducted Parking Fee Day on 3/4/2023 (BYB/SB Opening Day)
* Executive Assistant attended Facility AdHOC on 3/14/2023.
\% Executive Assistant attended Bogart AdHOC on 3/28/2023.
* Executive Assistant attended Quarter Safety Meeting on 3/30/2023.


## Community/Networking:

* Executive Assistant attended the Beaumont Chamber Breakfast

Recommendations: This report is for informational purposes only.
Respectfully Submitted,


## RECREATION \& PARK DISTRICT

## Department Report

To Board of Directors
From: Lilian Averette
Date: April 12, 2023
Subject: March 2023

## Facilities Users:

Noble Creek - Yoga Monday's \& Wednesday's Line Dancing Monday's Library Tuesday's
Grange - San Gorgonio Garden Club once a month Cherry Valley Acers and Neighbors once a month Martial Arts Mondays Guitar Lessons Tuesday's Calico Quails Square dancing Wednesday's
Woman's Club - Woman's Club - Spaghetti Fundraiser 4/8/2023 Historical Society -Special Event 4/13/2023

## District Events:

- Spring Fling April 8, 2023

Noble Creek Regional Park Field 7 and Meadow

- Arbor Day April 28, 2023

Bogart Park and Noble Creek Field 1

## District Past Events:

- Welcome Home Vietnam Veterans

March 24, 2023 was held at Noble Creek Copper Room 20 Certificates and names were called

- Fishing Derby

April 1-2, 2023 Bogart Park
192 kids participated and 45 adults and over 425 lb fish was caught

## Community/Networking:

- BYB opening day March 3, 2023
- Good Morning Beaumont Breakfast on Friday March 10, 2023
- Banning Chamber Sunrise Breakfast on Wednesday March 15, 2023
- Banning Installation dinner on March 16, 2023


## Respectfully Submitted,



Lilian Averette
Activities Coordinator

## Department Report

Agenda Item No. 4
To: Board of Directors
From: Aaron Morris, Maintenance Assistant Superintendent
Date: April 12, 2023
Subject: March 2023

## Report:

Good Evening Board,
Staff has been doing a great job battling the weather. The Maintenance Department's continued efforts of working on the fields have improved our recovery time from the most recent rain events. Their hard work has allowed games to resume where in the past we needed more time to make the fields playable. The Maintenance Department is grateful for the opportunity to help out and we are all looking forward to the rest of the season.

Here are a few other items that the Maintenance Department has been working on;

## Other:

- I submitted the $1^{\text {st }}$ Quarter Safety Committee Packet to CAPRI for 2023.
- Staff assisted in setting up and tearing down for the Annual Fishing Derby at Bogart Regional Park and the Annual Spring Fling Event here at Noble Creek Regional Park.
- The Park District hosted a second "Hand Held Radio" training on 3/30/2023 with Safety Compliance.
- I attended two more PAPA (Pesticide Applicators Professional Association) Zoom Seminars to obtain continuing education units for my upcoming certificate renewal at the end of the year.
- I have been working on the upcoming 2023/2024 Fiscal Year Budget.
- Nancy and I met with Peter Forteza from Polished Image \& Supply to discuss upgrading the current money machine at Bogart Regional Park.
- I have been working with Damon on creating a work scope to assist in obtaining Uniform company bids.

Respectfully Submitted,


## Department Report

To: Board of Directors
From: Dodie Carlson, Athletic Coordinator
Date: April 12, 2023
Subject: March 2023

## Reports:

The winter adult ball season is slowly getting to the end. We should have it all wrapped up by the end of the month. We will get the spring season started immediately after that. It has been a rough winter season, although they love the lush green fields.

The calendar remains very slow due the lack of staff for tournament.
I would like to thank the Board of Directors, General Manager, and staff for their ongoing work for this district. I would like to thank the staff for working so hard to get the fields playable as soon as possible to keep the youth and adults playing. The fields look great all green. Everyone is excited and can't wait for the new bathrooms to be complete.

## Other:

BYB has 1170 players with people still trying to sign up. They are going full steam and the calendar is jammed packed now with the entire make up games that had to be scheduled on top of the regular schedule.
Closing day will be May 20th, 2023 the District has always been very generous in giving the MVP trophy to a deserving player in each division. Will the District still be offering to do that again this year?? I just need your approval...

This report is for informational purposes only.

## Respectfully Submitted, <br> 

Dodie Carlson
Athletic Coordinator

## Department Report

## REVISED

Agenda Item No. 4
To: Board of Directors
From: Mickey Valdivia
Date: April 12, 2023
Subject: Assistant General Manager/Human Resources Administrator - March 2023

## Public Agencies:

- Water - San Gorgonio Pass Water Agency \& Yucaipa Valley Water District
- City of Beaumont - Rate Study \& Contract Award to RHA Landscape for ParksMaster Planning


## Committee Reports:

- Personnel Committee - Employee Retention Action (nexus for family medical insurance quotes, adapting to post Covid-19 schedules)
- Staff meetings - this continues to occur on regular basis


## Workers Compensation- Cases/Incidents/Accidents:

- No open cases. It has been 438 days since our last employee accident.


## Community/Networking:

- Local Chambers of Commerce - Banning, Beaumont, Calimesa
- Valley Wide - "The Weekend" event
- Student of the Month breakfast - Altura Credit Union


## Miscellaneous Business:

- CAPRI Liability and Property Program 2023/2024 Renewal (Submitted on time 4/1/2023)
- Recent spike in "off duty" claims
- Examining A/V (audio visual) logistics for Board room meetings coupled with needs of Copper Room renters


Mickey Valdivia
Assistant General Manager/Human Resources Administrator

Ingredients:

- $1 / 2$ cup of butter room temperature (see note)


## Directions:

## Notes:

- $3 / 4$ cups packed brown sugar
- 2 cups all purpose flour see note
- 2 tsps vanilla extrac
- 14 oz sweetened condensed mill
- 1 cup mini chocolate chips (pink blue, purple, and white
- In the bowl of a large stand mixer, cream the butter and the In the bowl of a arge stand mixer, cream the butter and the
brown sugar until light and fluffy, about two minutes. Beat
in the vanill brown sugar u
in the vanilla.
- Slowly add the flour, scraping down the sides as necessary
- With the mixer still running, slowly add in the sweetened condensed milk. You may need to stop the mixer periodically
sides. (DO NOT SCRAPE THE CAN WITH A SPATULA)
- Once it is fully combined, stir in the chocolate chips.
- Form the dough into one inch balls, and then shape into eggs. Place on a wax
paper lined pan and cover loosely with plastic wrap. Refrigerate overnight.
- Melt the candy melts according to the directions on the bag. Keeping the truffles in the refrigerator, and removing only three or four at a time, dip them in the
candy melts one at a time with a fork. Gently tap off any excess chocolate and let candy melts one at a
dry on wax paper.
- The butter should be soft, but not at all melted. You should be able top push your finger int o it
 rise of e. .olinispreatd the flour on a baking sheet and bake at 350 degrees for 5 minutes. Allow
to cool and then proceed to use in this recipe.


Aaron Morris - Dec 27

John Flores - Jan 13

Kaylee Gemmell - Jan 13

Chris Law - Mar 6

Duane Burk - Mar 10

Kristine Carlson - Mar 14


TEAMEWORK
Coming together is the beginning
Keeping together is progress
Working together is success

## 2023 Calendar of Events

- Fishing Derby - April 1 \& 2, 2023
- Spring Fling - April 8, 2023
- Arbor Day - April 28, 2023
- Cinco de Mayo - May 6, 2023
- 4th Annual Golf Tournament - May 12, 2023


SAFETY ON THE JOB
Number of days since the last employee injury: 424!


FOLLOW US ON SOCIAL MEDIA @ bcvparks @bogartregionalpark @ bcvparksfoundation


THIS ISSUES PROFILE: Newest Additions
Congratulations to Raylee for the birth of her baby boy!


## PLEASE WELCOME OUR NEWEST EMPLOYEES!

MICKEY VALDIVIA
ASSISTANT GENERAL MANAGER/HUMAN RESOURCES ADMINISTRATOR
PRESTION VALDIVIA

| Hot Company News | 1 |
| :--- | :--- |
| Employee of the Quarter | 2 |
| Events | 2 |
| Healthy Corner | 3 |
| What's Happening? | 3 |
| Your Trash My Treasurer | 3 |
| Calendar of Events | 4 |
| Staff Birthdays | 4 |
| HR Corner | 4 |

part-time maintenance

ASHTEN BOOHER
CASUAL RECREATION ASSISTANT

## LILIANNA VALDIVIA

 CASUAL RECREATION ASSISTANTZACHARY WILLIAMS
CASUAL RECREATION ASSISTANT


## EMPLOYEE OF THE QUARTER - DECEMBER 2022

4th Quarter - December 2022
Carter Rentz


Thank you for all of your hard work and dedication to the District. From compliments from customers to praise from staff, your hard work does not go unnoticed. We appreciate all you do and your positive attitude! Keep up the great work!

## WELCOME HOME VIETNAM VETERANS HIGHLIGHTS



Page 2


## No-Bake Peanut Butter Cookies

Ingredients:

- $2 / 3$ cup unsalted natural creamy peanut butter*
- $1 / 2$ cup maple syrup
- 2 tablespoons melted coconut oil
- 1 teaspoon vanilla extract
- Heaping $1 / 2$ teaspoon sea salt*
- $2^{1 / 2}$ cups whole rolled oats
- $1 / 4$ cup mini chocolate chips

Directions:

- Line a baking sheet with parchment paper and set aside.
- In a medium bowl, stir together the peanut butter, maple syrup, coconut oil, vanilla, and salt until smooth. Add the oats and chocolate chips and stir until combined. Use a 2 -tablespoon cookie scoop to portion the dough. Use your hands to form into balls and place on the baking sheet, then flatten into disks with your fingers (the disks will become more cohesive as they chill). Chill overnight to allow the cookies to firm up.
Notes
*If your peanut butter is salted, start with half the amount of salt and add more to taste. Be sure to use natural peanut butter that is smooth, not the chunky stuff that you sometimes find
at the bottom of the jar.


## CHECK OUT WHAT HAS BEEN HAPPENING AT OUR PARKS!

 want?
List it here. For Sell (or free)


Date: March 30, 2023
via Electronic Mail

To: Presiding Officers (c/o District Clerks) and General Managers of Independent Special Districts in Riverside County

## Re: Results of Special District Selection Committee LAFCO Election (Eastern \& Western Regions)

As you are aware, over the past month the Riverside Local Agency Formation Commission (LAFCO) has been conducting ballot proceedings on behalf of the Special District Selection Committee for election of Regular Special District Commissioners for the Eastern and Western Regions.

This election was held by electronic mail balloting for purposes of filling the two vacant Commission seats. The purpose of this notice is to announce the results of the election pursuant to Government Code Section 56332(f)(6).

Forty (40) ballots were returned, exceeding the quorum requirement of twenty-eight (28) ballots necessary. The 50\% plus one threshold of first place votes was twenty-one (21) based on the 40 ballots cast. The threshold of $50 \%$ plus one first place votes for ballots cast was met for the Regular Commissioner for the Eastern Region on the initial balloting. The $50 \%$ plus one threshold for first place votes for ballots cast was met for the Regular Commissioner for the Western Region after application of the instant runoff voting procedure adopted by the Special District Selection Committee in 2016.

The winning nominee for the Regular Special District Commissioner for the Eastern Region is shown below in bold. The original first place vote tally for all nominees with all votes cast for each nominee for the Eastern Region is shown below the final vote tally. Note that four districts did not cast a first-place vote for an Eastern Region nominee.

## LAFCO Special District Member (Eastern):

## Candidate

Castulo Estrada (Coachella Valley Water District)
Bruce Underwood (Coachella Valley Cemetery District)

## Candidate

Castulo Estrada (Coachella Valley Water District)
Bruce Underwood (Coachella Valley Cemetery District)
Kimberly Barraza (Desert Healthcare District)

## First Place Votes

## Initial First Place Votes

2493The winning nominee for the Regular Special District Commissioner for the Western Region is shown below in bold, after the instant runoff voting procedure was applied. The original first place vote tally for all nominees with all votes cast for each nominee for the Western Region is shown below the final vote tally. Note that one district did not cast a first place vote for a Western Region nominee, and five first place votes were not included in the final tally due to lack of designation of additional nominee rankings by some districts.

## LAFCO Special District Member (Western):

## Candidate

Stephen Corona (Eastern Municipal Water District)
Angela Little (Valley-Wide Recreation \& Park District)
Candidate (Ballot Order)
Stephen Corona (Eastern Municipal Water District) 16
Angela Little (Valley-Wide Recreation \& Park District) 10
Carol Brady (Rancho California Water District) 6
Larry Smith (San Gorgonio Pass Water Agency) 5
Steve A. Pastor (Lake Hemet Municipal Water District) 1
John Skerbelis (Rubidoux Community Services District) 1

## First Place Votes

2212
## Initial First Place Votes

161061Should you have any questions, please do not hesitate to contact me at (951) 369-0631.


